



**COMMONWEALTH OF KENTUCKY  
OFFICE OF THE GOVERNOR  
KENTUCKY OFFICE OF HOMELAND SECURITY**

## **Law Enforcement Protection Program**

KRS 16.220 establishes a fund within the Kentucky Office of Homeland Security to provide body armor, firearms, ammunition, electronic-control devices, electronic-control weapons or electro-muscular disruption technology to sworn peace officers and service animals, as defined in KRS 525.010, of city, county, charter county, unified county, urban-county and consolidated local government police departments, university safety and security departments organized pursuant to KRS 164.950; school districts that employ special law enforcement officers as defined in KRS 61.900; and sheriff's departments. This program is a joint collaboration between the Kentucky Office of Homeland Security and the Kentucky State Police.

### **Eligible items and maximum reimbursement rates:**

- |                                |   |
|--------------------------------|---|
| ➤ <b>Body Armor Vests</b>      | \$665 maximum per vest<br>(carriers for vests are not reimbursable) |
| ➤ <b>Duty Weapons/Firearms</b> | Determined by bid received by applicant                             |
| ➤ <b>Ammunition</b>            | Up to 500 rounds per weapon   |
| ➤ <b>Taser</b>                 | \$869 per officer<br>(includes x26 Taser, battery and holster)      |
| ➤ <b>Taser Software Unit</b>   | \$159<br>(reimbursable limit of one unit per agency)                |
| ➤ <b>Taser Cartridge</b>       | \$25 per cartridge<br>(maximum of two per Taser)                    |

### **Ineligible items for reimbursement:**

- **Sights for weapons**
- **Cameras for Taser**
- **Back-up weapons**

## **Project Information**

Project Title: \_\_\_\_\_

Total Amount Requested: \$\_\_\_\_\_ Total Project Amount: \$\_\_\_\_\_

Agency/Organization: \_\_\_\_\_

Type of Project: (Circle all that apply. You may apply for more than one category)

Body Armor

Ammunition

Weapons

Tasers

## **Grantee Information**

Legal Applicant / Funding Recipient: \_\_\_\_\_

(Must apply through a City, County, Public University or SLEO school district)

County: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Office Phone: \_\_\_\_\_ Office Fax: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Official's Name/Title: \_\_\_\_\_

(Mayor, Judge/Executive, University Official or Superintendent)

How many officers are currently employed? Full-time \_\_\_\_\_ Part-time \_\_\_\_\_

How many have up-to-date equipment? Body armor \_\_\_\_\_ Duty weapons \_\_\_\_\_

Tasers \_\_\_\_\_

How many have out-of-date equipment? Body armor \_\_\_\_\_ Duty weapons \_\_\_\_\_

Tasers \_\_\_\_\_

List the weapons used within your department? (Please include all guns and Tasers)

\_\_\_\_\_  
\_\_\_\_\_

List the ammunition used within your department:

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What is your maintenance and retention schedule for body armor, duty weapons and Tasers?

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### **Project Manager**

Name \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Office Phone: \_\_\_\_\_ Office Fax: \_\_\_\_\_

Mobile Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

\*Upon receiving notification of a LEPP award, please notify KOHS if the Project Manager has changed.

**Detailed Scope of Work:** Provide a description of the project detailing all relevant project information including but not limited to the following: project activities, justification for project, gaps to be addressed by the project, training and certification for firearms and electronic-control devices, and the public benefit to be derived from the project (please submit on an additional page).

**Does your agency/department currently deliver all confiscated weapons and ammunition to the Kentucky State Police?**                      *Yes*      *No*

If no, please explain why:

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## **LEPP Grant Award Process**

Due to the large volume of applicants and the uncertainty of funding received by the confiscated weapons auction, many months may transpire before you are awarded a LEPP grant. KOHS prioritizes funding by when it receives the application and funds grants based upon the law's formula—body armor, service weapons/ammunition and electronic-control devices. After receiving an award letter from KOHS, your department will be asked to submit an electronic funds transfer (EFT) or vendor form that indicates your agency's banking information. After receiving this EFT/vendor form, KOHS will generate a contract for your authorizing agent to sign. Upon receipt of this original, signed contract, KOHS executive director will sign the contract and submit it to the Kentucky State Finance Cabinet for legal approval. Only after KOHS receives final approval from the Finance Cabinet can your department proceed with purchases under the contracts terms and conditions. You will be notified by KOHS staff when you can begin spending your award.

### **Detailed Project Budget**

Provide a detailed cost breakdown of the requested items.

- Please note: **Only semi-automatic patrol rifles will be authorized.** No specialty weapons such as fully automatic rifles or submachine guns will be considered for funding.

<b>Type of Equipment</b>	<b>Quantity</b>	<b>Amount</b>
<b>1.</b>		
<b>2.</b>		
<b>3.</b>		
<b>4.</b>		
<b>5.</b>		
<b>6.</b>		

### **Project Funds**

List any of your agency's budgeted funds that will be used for project completion, or any other funds your agency has applied for to complete the project above.

<b>Funding Source</b>	<b>Status</b>	<b>Amount</b>
<b>1.</b>		
<b>2.</b>		
<b>3.</b>		
<b>4.</b>		
<b>5.</b>		

## **Certification**

Required documentation:

- Authorizing Resolution
- Quotes

I understand that submission of this application **does not** guarantee funding of the requested project. If the requested project is funded, the Kentucky Office of Homeland Security will notify each agency of LEPP grant award in writing with specific grant requirements such as amount funded, items qualified for grant funds, dates, and terms of grant contract.

Please note:

- Any items purchased outside of the LEPP grant contract dates or terms and conditions **do not** qualify for reimbursement.
- Pre-purchased items cannot be reimbursed.

I am aware of the requirements of KRS16.200 that directs all law enforcement agencies in Kentucky to deliver all firearms and ammunition confiscated by or abandoned by said agency to the Kentucky State Police. I hereby certify that my agency is in compliance with this statute.

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Chief or Sheriff

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Date

## **Signature**

To the best of my knowledge and belief, information in the application is true and correct.

I am aware that the proposed project may be removed from further consideration should it be determined that there are significant discrepancies in the information provided, and/or false, inaccurate or incomplete information has been given.

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Authorizing Official

(County Judge, Mayor, University Official or Superintendent)

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Date



**Office of the Governor**  
**Kentucky Office of Homeland Security**  
Law Enforcement Protection Program  
200 Mero Street  
Frankfort, KY 40601  
Phone: 502-564-2081 • Fax: 502-564-7764  
<http://homelandsecurity.ky.gov/>